

REVISED
PUBLIC NOTICE OF A MEETING
OF A STANDING COMMITTEE
OF THE MANITOWOC COMMON COUNCIL

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of the City of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the **PUBLIC UTILITIES AND LICENSING COMMITTEE** of the Manitowoc Common Council will be held on **Monday, May 4, 2009, at 6:00 P.M.** The meeting will be held in the City Hall, 900 Quay Street, Manitowoc, Wisconsin in the First Floor Hearing Room-East.

As of the date of this notice, the subject matter known to be intended for consideration at the meeting is as follows:

1. 2008-10 Operator License #407 Brett Hicks.
2. Communication (09-205) from Amvets Post 99 requesting the use of wristbands in place of fencing off the beer tent for their Memorial Day picnic.
3. Request from Transit for special "day" pass approval use and rates.
4. Closed Session: Performance Review - City Clerk

Notice is hereby given that the above governmental body will adjourn to a closed session during the meeting as authorized by Section 19.85(1)(c) of the Wisconsin Statutes, which authorizes the governmental body to convene in closed session for the purpose of considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.

The specific subject matter which will be considered in the closed session is #4 above.

In addition to the matters listed above, other matters not contemplated for consideration at the time of this notice, including matters introduced, discussed or referred at previous meetings may be considered.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc may be present at this meeting of the Public Utilities & Licensing Committee to gather information about the subject matter over which they have decision making responsibility.

If you need accommodation for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950, or TDD 686-6552.

Dated: April 30, 2009



Dean Graunke Co-Chairman

Posted: April 30, 2009 - 3:00 P.M.

Bulletin Board - Clerk's Office

Delivered:

Official Newspaper

WOMT

WCUB

LAKESHORE CHRONICLE,

COMCAST, 1614 Washington St.

Director of Building Inspection

Cable Programmer in City Clerk's Office

Mayor

Attorney

Police Chief

Dir. Public Works/Engineer

City Clerk

Committee Chair

Christopher Able

City webpage