

**PUBLIC NOTICE OF A MEETING OF THE
COMMITTEE on AGING OF THE CITY OF MANITOWOC**

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the **COMMITTEE on AGING** of the City of Manitowoc will be held on Monday, **October 14, 2013 at 9:30 o'clock A.M.** at Manitowoc Senior Center Sewing Room, 3330 Custer Street, Manitowoc, Wisconsin.

As of the date of this notice, the subject matter known to be intended for consideration at the meeting is as follows:

1. Call meeting to order
2. Discussion and possible approval of minutes of previous meeting (Sept. '13)
3. Discussion and possible action on Financial Report
4. Aging & Disability and Resource Center Report
5. Discussion of Program, Special Events & Trips
Programs
Heating Assistance began – Oct. 10
Medicare Part D appointments begin Oct 16
Flu Shots Oct 16
Movie of Month - Olympus Has Fallen Oct. 15
Medication Adherence – Know your Meds. Oct. 24 Eric Huckins – UW Madison Pharmacy Student
Know Your Computer – Oct 21 (LTC IT Students)
Hearing Screening – Oct. 22
Your From Manitowoc – Oct 18 (Claude Barta)
Lunch and Learn – Dr. Heimerl Oct. 14 _____
- Special Events**
Halloween Potluck – Oct. 31
- Tours**
Chicago Trip 55
6. Membership Manual distribution
7. Adjourn

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950, or TDD 686-6552.

Dated this 7 of Oct., 2013.

Denise Larson
Recreation Team Leader

POSTED:
Bulletin Board - Clerk's Office

MAILED:
WOMT
WCUB
Comcast

DELIVERED:
Official Newspaper
Lakeshore Chronicle
Cable Programmer-Clerk's Office
Committee Chair

E-MAIL:
Mayor
Committee Members
City Managers