

**PUBLIC NOTICE OF A MEETING OF THE
HARBOR COMMISSION MEETING
OF THE CITY OF MANITOWOC**

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of the City of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the **HARBOR COMMISSION** of the City of Manitowoc will be held on **Tuesday, November 3, 2015 at 5:30 o'clock P. M.** The meeting will be held in the First Floor Conference Room – West (Room 111), City Hall, 900 Quay Street, Manitowoc, Wisconsin.

As of the date of this notice, the subject matter known to be intended for consideration at the meeting is as follows:

See attached agenda

If you need accommodation for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.

Dated: October 30, 2015

Paul Braun / XB
Paul Braun, Harbor Master

POSTED:

Bulletin Board – October 30, 2015– Clerk's Office

DELIVERED:

Cable Programmer – Clerk's Office

E-MAIL:

WOMT

WCUB

COMCAST

Official Newspaper

Lakeshore Chronicle

Common Council

City Managers



City of Manitowoc HARBOR COMMISSION

JAMES ANDERSON ▪ FRED RADANDT ▪ LEE KUMMER ▪ JACK RESCH ▪ DOUG BORYS ▪ MIKE DAILEY
RICH LARSEN ▪ PETER ALLIE ▪ ALDERMAN JASON SLADKY ▪

AGENDA

Regular Meeting Planning / Engineering First Floor Meeting Room Manitowoc City Hall 900 Quay Street	Harbor Commission Date: November 3 rd , 2015 Time: 5:30 pm
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- I. CALL TO ORDER.
- II. ROLL CALL.
- III. APPROVAL OF MINUTES – Approval of the January 27, 2015 Harbor Commission minutes. (attachment #1)
- IV. NEW BUSINESS
 - A. Update National Marine Sanctuary Project (attachment #2)
 - B. Update Marina Dock Replacement Project (attachment #3)
 - C. Discussion regarding potential habitat improvement concept for the Confined Disposal Facility (#4)
 - D. Update “Blue Rail” Stormwater Mitigation project – U.S. EPA grant. (attachment #5)
 - E. Update of Proposed Army Corps of Engineering’s 2016 Dredging Projects (attachment #6)
 - F. Harbor Assistance Program funding (attachment #7)
- V. NEXT MEETING DATE. To be determined.
- VI. ADJOURNMENT

Respectfully Submitted,

Paul Braun
Harbor Master

It is very important that the Commissioners communicate their planned absence to the Harbormaster’s office (920) 686-6930. We would appreciate a couple of days notice so the meetings can be cancelled when quorums will not be met.

cc: Commission Members (w/attachments)
Lisa Mueller, Planning Dept (w/o attachments)
Jennifer Hudon, City Clerk (w/o attachments)
Dan Koski, Public Works Director/City Engineer
Greg Minikel, Deputy Public Works Director (w/o attachments)
Harbor Commission Binder (w/ attachments)