

PUBLIC NOTICE OF A MEETING OF THE MUNICIPAL TREE COMMISSION OF THE CITY OF MANITOWOC

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the **MUNICIPAL TREE COMMISSION** of the City of Manitowoc will be held on **Tuesday, September 18, 2018 at 4:30 P.M.** at the Department of Public Infrastructure Building, 2655 S 35th St., Manitowoc, Wisconsin.

As of the date of this notice, the subject matter known to be intended for consideration at the meeting is as follows:

1. Call meeting to order
2. Approval of the minutes from the February 13, 2018 & April 27, 2018 meeting
3. Public input session

OLD BUSINESS

4. Report on tree maintenance since last meeting
5. Update on the forestry fund
6. Urban forestry grant opportunities
7. Tree Planting for 2018 & beyond (planting program)
8. Revisions to Tree Maintenance & Removal Policy
9. Utility/contractor trimming guidelines
10. Tree ordinance violations over the street & sidewalk

NEW BUSINESS

11. Update on Emerald Ash Borer infected trees
12. Review of Arbor Day 2018
13. Sewer pipes clogged by tree roots
14. Annual review of fees (wood sales, etc.)

15. Assessments

16. Adjournment

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950 or for additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.

Dated this 13th day of September 2018

Todd Holschbach
Municipal Tree Commission Chairman

Clerk's Office:

POSTED:

Bulletin Board – _____ 2018 – Clerk's Office

MAILED:

Comcast

DELIVERED:

Cable Programmer – Clerk's Office

E-MAIL:

WOMT

WCUB

Official Newspaper

Lakeshore Chronicle

Common Council

City Managers

CC:

Glenn Pfeffer

Al Schema

Todd Holschbach – Chair

Nic Levendusky – Vice Chair

Ald. Gabriel

Dan Koski

Chad Scheinoha

Alvin Rehme

Clerk's Office