

**PUBLIC NOTICE OF A MEETING OF THE
PERSONNEL COMMITTEE
OF THE CITY OF MANITOWOC**

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the Personnel Committee of the City of Manitowoc will be held on Wednesday, January 5, 2011 at 4:00 o'clock P.M. at City Hall, Second Floor Conference Room/Council Chambers, 900 Quay Street, Manitowoc, Wisconsin.

As of the date of this notice, the subject matter known to be intended for consideration at the meeting is as follows:


1. Call meeting to order.
2. Convene in closed session.
3. **Closed Session:** Discussion with unions regarding savings related to personnel costs in reference to the 2011 budget.
 - A) Firefighters
 - B) AFSCME City Hall
4. Reconvene in open session.
5. Discussion and possible action regarding savings related to personnel costs in reference to the 2011 budget.
6. Adjourn

Notice is hereby given that the above governmental body will adjourn to a closed session during the meeting as authorized by Section 19.85(1)(e) of the Wisconsin Statutes, which authorizes the governmental body to convene in closed session for the purpose of deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session and Section 111.70 of the Wisconsin Statutes which authorizes the governmental body to convene in closed session for the purpose of collective bargaining.

The specific subject matter that will be considered in closed session is number 3 noted above.

If you need accommodation for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950, or TDD 686-6552.

Dated this 4th day of January, 2011.


Personnel Committee Chairman

POSTED:
Bulletin Board - Clerk's Office

MAILED:
WOMT
WCUB
Comcast

DELIVERED:
Official Newspaper
Lakeshore Chronicle
Mayor
Cable Programmer-Clerk's Office
City Attorney
Committee Chair