

**PUBLIC NOTICE OF A METTING OF THE
RAHR WEST GOVERNING BOARD OF THE CITY OF MANITOWOC**

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the **RAHR WEST GOVERNING BOARD** of the city of Manitowoc will be held on **Wednesday June 20, 2012 at 12:00 o'clock P.M.** at Rahr West Art Museum 610 North 8th Street, Manitowoc Wisconsin.

As of the date of this notice, the subject matter known to be intended for consideration at the meeting is as follow:

1. Call the meeting to order - President
2. Public Input
3. Minutes - President
4. Review Financial Accounts
5. President Report –Amy Fricke Weigel
 - Recommendation for President and Vice President for Governing Board-2012/2013
 - Update of Membership Committee
 - Update of Sputnik Committee
 - Update of the Rahr West Building Campaign
5. Director Report-Greg Vadney
 - Governing Board Approval of volunteers at the Rahr-West
 - Possible Supplemental Staff from Holiday House
 - Update on Exhibits and Events
 - Marketing Strategies – print, web, radio and billboard considerations
 - Update on City of Manitowoc Service and Quality Initiatives
6. Rahr-West Friends Committee-Chair Tricia Zimmermann
7. Foundation Report- President Mike Halla
8. Collection Report
 - Outgoing Loan Possibility – Georgia O’Keeffe ‘Birch and Pine Tree II’ for 2013-2014 with considerations for reciprocal loan
 - Update on Large Artwork Storage
9. Old Business
10. Adjourn

If you need accommodations for this meeting, please notify the City Clerk’s office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950, or TDD 686-6552

Dated this 15th day of June, 2012

Amy Fricke Weigel
President-Rahr West Governing Board

Posted: Bulletin Board-Clerk's Office **Mailed:** WOMT/WCUB/Comcast **Delivered:** Official Newspaper/ Lakeshore Chronicle/Cable Programmer-Clerk's Office/Committee Chair **E-mail:** Mayor/Board Members/City Managers