

## **PUBLIC NOTICE OF A MEETING OF THE POLICE & FIRE COMMISSION OF THE CITY OF MANITOWOC**

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the **POLICE & FIRE COMMISSION** of the City of Manitowoc will be held on **Tuesday, June 11, 2013 at 4:30 o'clock P.M.** at the Safety Building, Lower Level Meeting/Training Room, 910 Jay Street, Manitowoc, Wisconsin.

As of the date of this notice, the subject matter known to be intended for consideration at the meeting is as follows:

1. Call meeting to order
2. Public input
3. Discussion and possible approval of minutes of previous Police & Fire Commission meeting.
4. Discussion and possible action on Police Chief's department update, police officer application process changes, Fox Valley Technical College prescreening process for police officer candidates, and lateral movement for future police department positions filled from other government agencies.
5. Discussion and possible action on Fire Chief's department update.
6. Closed Session as authorized by § 19.85 (1) (c) of Wisconsin Statutes. Discussion concerning Fire Department promotion.

Closed Session: "Notice is hereby given that the above governmental body will adjourn into a closed session during the meeting as authorized by Section 19.85(1)(c) of the Wisconsin Statutes, which authorizes the governmental body to convene in closed session for the purpose of considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. The specific subject matter to be considered in closed session is number 6 noted above.

7. Approve next Fire Department promotion
8. Schedule next meeting
9. Adjourn

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950, or TDD 686-6552.

Dated this 7th day of June, 2013.

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Tom Bare  
Police & Fire Commission President

**POSTED:**  
Bulletin Board - Clerk's Office

**DELIVERED:**  
Official Newspaper  
Lakeshore Chronicle  
Cable Programmer-Clerk's Office  
Committee Chair

**MAILED:**  
WOMT  
WCUB  
Comcast  
**E-MAIL:**  
Mayor  
Committee Members  
City Managers