

**PUBLIC NOTICE OF A MEETING OF THE  
COMMITTEE on AGING OF THE CITY OF MANITOWOC**

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the **COMMITTEE on AGING** of the City of Manitowoc will be held on **Monday, Nov 16, 2015 at 9:30 o'clock A.M.** at Manitowoc Senior Center Sewing Room, 3330 Custer Street, Manitowoc, Wisconsin.

As of the date of this notice, the subject matter known to be intended for consideration at the meeting is as follows:

1. Call meeting to order
2. Discussion and possible approval of minutes of previous meeting
3. Discussion and possible action on Financial Report
4. Aging & Disability and Resource Center Report
5. Discussion of Program, Special Events & Trips
6. Holiday Fair
7. Change image with new marketing
8. Meeting dates for 2016 – Jan 11, March 14, May 9, Sept 12, Nov. 14
9. Adjourn

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950, or TDD 686-6552.

Dated this 28th day of Oct 2015.

Denise Larson / XB

Denise Larson  
Recreation Division Manager

**POSTED:**  
Bulletin Board - Clerk's Office

**DELIVERED:**  
Official Newspaper  
Lakeshore Chronicle  
Cable Programmer-Clerk's Office

**MAILED:**  
WOMT  
WCUB  
Comcast

**E-MAIL:**  
Mayor  
Committee Members  
City Managers