

**PUBLIC NOTICE OF A MEETING OF THE
COMMITTEE on AGING OF THE CITY OF MANITOWOC**

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the **COMMITTEE on AGING** of the City of Manitowoc will be held on **Monday, November 9th, 2020 at 9:30 o'clock A.M.** at the Manitowoc Senior Center, 3330 Custer Street, Manitowoc, Wisconsin. Meeting will be held in the Center Assembly Room to allow for proper social distancing. Masks will be required.

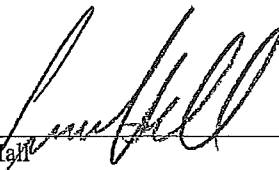
As of the date of this notice, the subject matter known to be intended for consideration at the meeting is as follows:

1. Call meeting to order
2. Discussion and possible approval of minutes of previous meeting(Sept. 2020)
3. Aging & Disability and Resource Center Report
4. Sr. Center Covid Operations Updates and Discussion
 - (a) Safety Protocol and Procedures
 - i. All rooms/programs are limited to 25% capacity based on room size
 - (b) Questions, Comments and Concerns
5. Discussion of Programs, Special Events and Trips
 - (a) Raffle Basket, accepting donations until Nov. 13th, Selling tickets from Nov. 23rd-Dec. 16th
 - (b) Time Capsule 2020, accepting letter from Dec. 1-31, sealed until Jan. 2026
 - (c) Exercise room open by appointment, 1:1 coaching
 - (d) Winter Walking Nov. 2nd
 - (e) Pickleball, Table Tennis, 11am-1pm following winter walking Mon, Tue, Thurs.
 - i. Tues and Thurs: Game Play
 - ii. Monday: Instructional
6. Discussion and possible action on Financial Report
7. Introduction and possible action on 2021 Committee Meeting schedule(attached)
8. Adjourn – Next meeting November 9th, 2020

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950, or TDD 686-6552. This meeting will also be available virtually via Zoom at the following link:

Join Zoom Meeting
<https://us02web.zoom.us/j/82033583402>
Meeting ID: 820 3358 3402
Find your local number: <https://us02web.zoom.us/j/kc38fcUH9>

Dated this 2nd day of Nov, 2020.



Curt Hill
Park, Recreation & Sr. Center Division Manager

POSTED:
Bulletin Board - Clerk's Office

MAILED:
WOMT
WCUB
Comcast

DELIVERED:
Official Newspaper
Lakeshore Chronicle
Cable Programmer-Clerk's Office
Committee Chair

E-MAIL:
Mayor
Committee Members
City Managers