



# City of Manitowoc

900 Quay Street  
Manitowoc, WI 54220  
www.manitowoc.org

## Meeting Agenda - Final-revised Public Infrastructure Committee

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Monday, July 14, 2014

6:30 PM

Council Chambers

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Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. Call to Order
2. Roll Call
3. Approval of Minutes

**14-1473** Approval of Minutes from June 9, 2014 meeting.

Attachments: [06-09-14.pdf](#)

#### 4. Discussion and Action Items

**14-1445** Memorial Drive - Proposed Island modifications near Lilac Drive

Attachments: [20140710135742274.pdf](#)

**14-1448** South 16th Street - Asphalt Patching at Railroad Tracks

Attachments: [20140709161239761.pdf](#)  
[20140709161259284.pdf](#)

**14-1455** Request from Americollect to pave Fessler Drive Extension (50 feet)

Attachments: [Fessler Drive Request to Pave.pdf](#)

**14-1449** Update on Vista Road Drainage Ditch

Attachments: [20140709160356013.pdf](#)  
[20140710135753518.pdf](#)

- 14-1450** No Parking Ban for Spring Cleanup  
**Attachments:** [20140709161513471.pdf](#)
- 14-1451** Cemetery Lawnmower from Perpetual Care Fund  
**Attachments:** [Cemetery Lawnmower Memo 071114.docx](#)
- 14-1452** Senior Center Boiler from 2840 Fund Balance  
**Attachments:** [Senior Center Boiler Memo 071114.docx](#)
- 14-1453** Rahr-West Carpeting from 2820/2821 Fund Balance
- 14-1458** Discussion regarding Plank Road
- 14-1454** Update/Discussion on the South 18th and Flambeau Street Issue  
**Attachments:** [20140710114006648.pdf](#)
- 14-1230** Department of Public Works - Operations Foremen  
**Attachments:** [Justification for Working Foremen Positions within the Operations Division 0604](#)  
[Cemetery - Foreman Final Draft 6-14.doc](#)  
[Fleet Foreman Draft Job Description.doc](#)  
[Park Foreman Draft Job Description.doc](#)  
[Streets & Sanitation Foreman.doc](#)
- 14-1447** 5 Year Capital Improvement Plan (CIP) 2015-2019  
**Attachments:** [20140710084614076.pdf](#)

## 5. Adjournment

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 920-686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.