



# City of Manitowoc

900 Quay Street  
Manitowoc, WI 54220  
[www.manitowoc.org](http://www.manitowoc.org)

## Meeting Agenda

### Common Council

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Tuesday, April 19, 2016

5:30 PM

Council Chambers

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#### **\*Organizational Session\***

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

**A. CALL TO ORDER**

**B. ROLL CALL**

**C. PLEDGE OF ALLEGIANCE & INVOCATION**

**D. NEWLY ELECTED COUNCIL MEMBERS TAKE OATH OF OFFICE**

**E. NOMINATIONS FOR PRESIDENT OF COMMON COUNCIL**

**F. ELECTION OF PRESIDENT OF COMMON COUNCIL**

**G. ALDERPERSON IS DECLARED ELECTED AS PRESIDENT (TAKES OATH)**

**H. DRAWING FOR SEATS**

**I. SHORT RECESS TO TAKE NEW SEATS**

**J. ADOPTION OF RULES**

[16-0335](#)

Common Council Rules for 2016-2017

Attachments:

[rules.pdf](#)

**K. APPOINTMENTS**

**L. PUBLIC INFRASTRUCTURE COMMITTEE**

**16-0357** Report of Board of Public Works of March 23, 2016, of bids received for 2016 Remove and Replace Existing Sidewalks, Project WS-16-3, recommending awarding to low bidder, Seiler Bros. Construction Inc. in the amount of \$99,990.00.

Attachments: 16-0357.pdf

**16-0358** Report of Board of Public Works of March 23, 2016, of bids received for 2016 Concrete Paving, Project WS-16-1, recommending awarding to low bidder, Vinton Construction Co. in the amount of \$1,844,533.34.

Attachments: 16-0358.pdf

**M. ADJOURN**

*1. Next Scheduled Common Council Meeting: Monday, May 16, 2016, at 6:30pm in the Common Council Chambers at City Hall.*

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.

**Jennifer Hudon  
City Clerk**