



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Agenda - Final

Public Infrastructure Committee

Wednesday, January 10, 2018

5:30 PM

Council Chambers

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc, or a standing committee of that body, may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. Call to Order
2. Roll Call
3. Approval of Minutes
4. Public Comment

[18-0037](#)

Approval of Minutes from the December 6, 2017, Public Infrastructure Committee Meeting.

5. Public Hearings
6. Presentations
7. Consent Agenda

These items will be approved by one motion unless any Committee Member wishes to remove an item for discussion.

REMOVAL OF CONSENT AGENDA ITEMS:

8. Approval of Consent Agenda

7. Discussion and Action Items

- [18-0014](#) Request from a downtown business owner to install a driveway to the East of the building at 1306 Washington Street.
- [18-0029](#) Request for property maintenance notification for weed/snow assessments to remain.
- [18-0013](#) Request from Manitowoc Public School District (MPSD) to share cost for Municipal Field Upgrades.
- [17-0914](#) Alderman Howe's Proposal for Street Program
- [17-1099](#) Discussion on hiring a contractor for responding to sidewalk snow removal violations
- [17-1188](#) Request for weed notices to be sent to the Contractor for construction projects.
- [18-0015](#) Stormwater Management Facility Maintenance Agreement with The Meyer Group of Manitowoc LLC, (Parcel #805-202-040, 2851 South 10th Street).
- [18-0020](#) Resolution to approve revised job descriptions for Bridgetender-Operations, and Operations-Electrician.
- [18-0030](#) Equipment Replacement Request at the Streets Department
- [18-0036](#) Proposed Permanent Sewer Easement with Maritime Pointe Condominium Homeowner's Association
- [18-0016](#) 2017-2018 General Plow Reports

8. Adjournment

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 920-686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.