



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Agenda

Plan Commission

Wednesday, June 27, 2018

6:00 PM

Council Chambers

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

[18-0662](#) Approval of the Minutes of the May 23, 2018 Plan Commission meeting.

Attachments: [05-23-2018 PC Minutes](#)

IV. PUBLIC INFORMATIONAL HEARINGS

[18-0661](#) PC 20-2018: Matte / Marcelle, Request for a Change in Zoning from I-1 Light Industrial to R-4 Single and Two Family located 1912 S. 9th Street.

Attachments: [18-0661 Matte Marcelle rezone S 9th st](#)

V. REFERRALS FROM COMMON COUNCIL: None

VI. OLD BUSINESS

18-0663 PC 10 - 2016: Hope House; 3501 Custer Street. Annual Review of a Conditional Use Permit for Transitional Housing in a B-3 General Business District.

Attachments: 18-0663 Hope House Annual Review 2018

VII. NEW BUSINESS

[18-0664](#) PC 18-2017: Rich Associates: Downtown Parking Study Discussion.

Attachments: [18-0664 Staff Report June 2018](#)
[Manitowoc Final Report 6.11.18sm](#)

VIII. MISCELLANEOUS

A. Manitowoc County Activities: None

B. Certified Survey Maps (CSM):

1. Capitol Civic Centre: SW ¼, NW ¼, Section 29, Township 19 North, Range 24 East, City of Manitowoc.

C. Summary of Site Plans:

1. SP 4-2018: Lakeside Foods, Inc., 1601 S. 30th Street; 92,000 s.f. Addition

2. SP 5-2018: Panera Bread; 4606 Calumet Avenue, 4,465 s.f. new construction

3. SP 6-2018: Investors Community Bank; 2400 S. 44th Street, 6,560 s.f. Addition

D. Director's Report

IX. ADJOURNMENT

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.

Respectfully Submitted,

Paul Braun
Secretary

CAUTION TO PLAN COMMISSIONERS: The documents attached to this agenda are for your review in preparation for the City Plan Commission meeting to be held on the above date. Any discussion or communication between members of the Plan Commission by any means prior to the Commission meeting regarding these documents may be a violation of the open meeting laws.