



# City of Manitowoc

900 Quay Street  
Manitowoc, WI 54220  
www.manitowoc.org

## Meeting Agenda

### Plan Commission

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Wednesday, January 25, 2017

6:00 PM

Council Chambers

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#### I. CALL TO ORDER

#### II. ROLL CALL

#### III. APPROVAL OF MINUTES

[17-0074](#) Approval of the Minutes of the November 30, 2016 Meeting.

**Attachments:** [17-0074 plan commission minutes 11-30-16](#)

#### IV. PUBLIC INFORMATIONAL HEARINGS

[17-0075](#) PC 3 - 2017: Knutson / Terp, 2020 Dufek Drive: Request for a Conditional Use Permit for an Open Sales Lot Pursuant to 15.270(3)g

[17-0076](#) PC 4 - 2017: Fieldcrest Manor Request for a Conditional Use Permit, 1510 S. 30th Street for the Continuation of a Community Based Residential Facility (CBRF) for up to 20 beds

[17-0077](#) PC 5 - 2017: Clarkbridge Apartments, 1402 Clark Street: Request for an Adaptive Reuse Conditional Use Permit Pursuant to 15.370(29)

[17-0078](#) PC 7 - 2017: Trans-Link Services, LLC; 1615 Spring Street. Request to Amend a 2014 Conditional Use Permit

#### V. REFERRALS FROM COMMON COUNCIL

*None*

#### VI. OLD BUSINESS

**17-0079** PC 2-2017: Annual Review of Community Living Arrangements

#### VII. NEW BUSINESS

[17-0080](#) PC 1-2017: Woodland Shadows, LLC. :Quit Claim Deed for Virginia Drive

[17-0081](#) PC 6-2017: Harbor Assistance Program - Annual 3 Year Statement of Intentions

[17-0082](#) PC 8-2017: Plenty O Suds, LLC d.b.a. Magic Car Wash, 3601 Calumet Avenue Request for a Special Permit for the Placement of an Animated Sign in a C-1 Commercial Zoning District

## VIII. MISCELLANEOUS

A. Manitowoc County Activities: None

B. Certified Survey Maps (CSM):

1. Woodland Shadows: SE ¼ of the SW ¼ Section 12, Township 19 North, Range 23 East, City of Manitowoc.

C. Summary of Site Plans From November 24, 2016 To January 13, 2017:

1. SP20-2016: CR Mini Storage; 2121 S. 26th Street. Mini Warehouse

D. Director's Report

## IX. ADJOURNMENT

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.

Respectfully Submitted,

Paul Braun  
Secretary

CAUTION TO PLAN COMMISSIONERS: The documents attached to this agenda are for your review in preparation for the City Plan Commission meeting to be held on the above date. Any discussion or communication between members of the Plan Commission by any means prior to the Commission meeting regarding these documents may be a violation of the open meeting laws.