



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Agenda

Plan Commission

Wednesday, July 26, 2017

6:00 PM

Council Chambers

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

[17-0772](#) Approval of the Minutes of the May 24, 2017 Regular Meeting and the June 6, 2017 Special Meeting.

Attachments: [17-0772_05-24-2017_PC_Meeting_Final_05-30-2017_\(1\)](#)
[17-0772_06-06-2017_PC_Minutes_Final](#)

IV. PUBLIC INFORMATIONAL HEARINGS

None

V. REFERRALS FROM COMMON COUNCIL

[17-0773](#) PC 21-2017: Review of Properties in Tax Foreclosure

VI. OLD BUSINESS

17-0774 PC 16-2017: Annual Review of Animated Signs pursuant to 15.450(18) (e)(7)

17-0775 PC 17-2015: Annual Review. Amy Sheck, Four Paws Pet Care, 1718 S. 15th Street Home Occupation Expanded Use Conditional Use Permit Pursuant to Chapter 15.030

17-0776 PC 4-2016: Downtown Plan Update and Discussion

- 17-0777** PC 18-2017: Downtown Parking Study - Rich Associates; Update and Discussion

VII. NEW BUSINESS

- [17-0778](#) PC 20-2017: Annual TIF Report

- [17-0779](#) PC 19-2017: Schaeffer: Release of Easement; W. Custer Street

VIII. MISCELLANEOUS

A. Manitowoc County Activities:

None

B. Certified Survey Maps (CSM):

1. *Rathjen: SE ¼, SE ¼ Section 31, Township 20 North, Range 24 East, Town of Kossuth.*

C. Summary of Site Plans From May 13, 2017 To July 18, 2017:

1. *SP 9-2017: Kerry; 4343 Expo Drive. 52,039 sf building addition.*

D. Director's Report

IX. ADJOURNMENT

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.

Respectfully Submitted,

Paul Braun
Secretary

CAUTION TO PLAN COMMISSIONERS: The documents attached to this agenda are for your review in preparation for the City Plan Commission meeting to be held on the above date. Any discussion or communication between members of the Plan Commission by any means prior to the Commission meeting regarding these documents may be a violation of the open meeting laws.