



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Agenda

Plan Commission

Wednesday, October 25, 2017

6:00 PM

Council Chambers

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

[17-1067](#) Approval of the Minutes of the October 16, 2017 Meeting.

Attachments: [17-1067 10-16-2017 PC Minutes Final](#)

IV. PUBLIC INFORMATIONAL HEARINGS

[17-1068](#) PC 26-2017: Americare Senior Services, Inc / Angelus Village of Manitowoc, LLC; Request for a Conditional Use Permit for the establishment of an Assisted Living Facility located at 200 E. Waldo Blvd Pursuant to Municipal Code 15.310(3)g

Attachments: [Public Notice pc26-2017](#)

V. REFERRALS FROM COMMON COUNCIL: None

VI. OLD BUSINESS: None

VII. NEW BUSINESS

[17-1069](#) PC 27-2017: City of Manitowoc / Color Craft Graphic Arts: Release of Easement, Lot 7, Block 3, I-43 Industrial Park.

[17-1070](#) PC 1-2017: Stanleas III, LLC Quit Claim Deed for Homestead Road.

[17-1071](#)

PC 1-2017: Stanleas III, LLC Quit Claim Deed for Roneta Lane.

VIII. MISCELLANEOUS

A. Manitowoc County Activities: None

B. Certified Survey Maps (CSM):

1. Stanleas III, LLC / Schreiner: NE ¼, NW ¼, Section 14, Township 19 North, Range 23 East, City of Manitowoc.
2. Stanleas, III, LLC: NE ¼, NW ¼ Section 11, Township 19 North, Range 23 East, City of Manitowoc.
3. Laugin Enterprises: NE ¼, SE ¼ Section 25, Township 19 North, Range 23 East, City of Manitowoc.

C. Summary of Site Plans:

1. Wisconsin Aluminum Foundry / TJ's Bar: Parking Lot Construction, 1423 Clark Street.
2. Briess Malt and Ingredients, Inc: Building Expansion, 605 Jay Street.

D. Director's Report:

IX. ADJOURNMENT

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.

Respectfully Submitted,

Paul Braun
Secretary

CAUTION TO PLAN COMMISSIONERS: The documents attached to this agenda are for your review in preparation for the City Plan Commission meeting to be held on the above date. Any discussion or communication between members of the Plan Commission by any means prior to the Commission meeting regarding these documents may be a violation of the open meeting laws.