



# City of Manitowoc

900 Quay Street  
Manitowoc, WI 54220  
www.manitowoc.org

## Meeting Agenda

### Plan Commission

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Wednesday, May 25, 2016

6:00 PM

Council Chambers

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Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

#### I. CALL TO ORDER

#### II. ROLL CALL

#### III. APPROVAL OF MINUTES

[16-0494](#) Approval of the Minutes of the April 27, 2016 Meeting.

**Attachments:** [16-0494 plan commission minutes 4-27-2016](#)

#### IV. PUBLIC INFORMATIONAL HEARINGS

[16-0495](#) PC 18-2016: Shady Lane Request for a Conditional Use Permit for a Campus Wide Master Plan for up to a mix of 309 Skilled Nursing (SNF), Community Based Residential Facility (CBRF) or Residential Care Apartment Complex (RCAC) type beds pursuant to Section 15.190(3)f & i.

**Attachments:** [16-0495 PC 18-2016 Shady Lane](#)

#### V. REFERRALS FROM COMMON COUNCIL: None

#### VI. OLD BUSINESS: None

#### VII. NEW BUSINESS

[16-0496](#) PC 19-2016 Release of Easement BOC Partnership, LLP (Badger Office City) for property located at 4716 Expo Drive.

[16-0497](#) PC 17-2016 Chapter 15 Text Amendment, Section 15.370(19), regarding Community Living Arrangements.

**VIII. MISCELLANEOUS**

A. Manitowoc County Activities: None

B. Certified Survey Maps (CSM):

1. *Nelson, SW ¼, NW ¼ Section 29, Township 19 North, Range 24 East, City of Manitowoc.*
2. *T. Powers Properties LLC, NE1/4 Section 35, Township 19 North, Range 23 East, City of Manitowoc.*
3. *Bastian, SW 1/4, SE 1/4 Section 9, Township 18 North, Range 23 East, Town of Newton.*
4. *Weston, NE 1/4, SW 1/4 Section 25, Township 20 North, Range 23 East, Town of Kossuth.*

C. Summary of Site Plans:

*From April 8, 2016 To May 16, 2016: None*

D. Director's Report:

**IX. ADJOURNMENT**

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.

Respectfully Submitted,

Paul Braun  
Secretary

**CAUTION TO PLAN COMMISSIONERS:** The documents attached to this agenda are for your review in preparation for the City Plan Commission meeting to be held on the above date. Any discussion or communication between members of the Plan Commission by any means prior to the Commission meeting regarding these documents may be a violation of the open meeting laws.