



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Agenda

Plan Commission

Wednesday, September 23, 2015

6:00 PM

Council Chambers

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

[15-988](#) Approval of the Minutes of the August 26th, 2015 Meeting.

Attachments: [08-26-2015 plan comm minutes final](#)

IV. PUBLIC INFORMATIONAL HEARINGS

[15-989](#) PC 29 - 2015 Lakeside Foods Inc. ; Request for a Change in Zoning From I-2 Heavy Industrial to R-6 High Density Multiple Family for property located along S. 30th Street.

Attachments: [pc29-2015 zone change lakeside foods](#)

V. REFERRALS FROM COMMON COUNCIL: None

VI. OLD BUSINESS

[15-990](#) PC 24-2014: Update Revision to Municipal Code Chapter 15.450 Sign Ordinance.

[15-991](#) PC 49-2010: Saunders / Lakebreeze Salon - Review of Special Permit for a Parking Lot in a Residential Zoning District S. 13th and Hamilton Street.

Attachments: [pc49-2010 saunders lakebreeze parking](#)

[15-884](#) PC 1-2015 Willow Spruce release of easement.

Attachments: [004 PC 1-2015 Willow Spruce Easement 8-26-2015 Plan Comm](#)
[004 pc1-2015 willow spruce easement 9-23-15](#)

VII. NEW BUSINESS

[15-992](#) PC 1-2015 Quit Claim Deed - Hecker Road : Estate of Arland Lawrence / Ruth Ann Camomilli.

Attachments: [pc1-2015 & pc28-2015 camonilli deed](#)

[15-993](#) PC 1-2015: Quit Claim Deed - Goodwin Road - Mark Burbey / Tina Rozum.

Attachments: [pc1-2015 burbey rozum goodwin rd deed](#)

[15-994](#) PC 1-2015: Quit Claim Deed - Nagle Avenue - John Lukas.

Attachments: [pc1-2015 lukas nagle ave deed](#)

[15-996](#) PC 1-2015: Grant of Access and Easement - City of Manitowoc to Central Brown County Water Authority (CBCWA), East of Maritime Drive, North of Little Manitowoc River. Lot 1, Government Lot 2, Section 20, T19N, R24E.

Attachments: [pc1-2015 cbcwa easement 820103020](#)

[15-997](#) PC 1-2015: Grant of Access and Easement - City of Manitowoc to Central Brown County Water Authority (CBCWA), East of Maritime Drive, Lots 3 and 4, Government Lot 1, Section 20, T19N, R24E.

Attachments: [pc1-2015 cbcwa easement 820101040](#)

[15-998](#) PC 1-2015: Grant of Access and Easement - City of Manitowoc to Central Brown County Water Authority (CBCWA), East of Maritime Drive, South of Little Manitowoc River, North of Cleveland Avenue, Section 20 T19N, R24E.

Attachments: [pc1-2015 cbcwa easement 820103090](#)

[15-999](#) PC 1-2015: Grant of Access and Easement - City of Manitowoc to Central Brown County Water Authority (CBCWA), East of Maritime Drive, South of Cleveland Avenue and North of Huron Street; Lot 6, Government Lot 2, Section 20, T19N, R24E.

Attachments: [pc1-2015 cbcwa easement 820103100](#)

[15-1000](#) PC 1-2015: Grant of Access and Easement - City of Manitowoc to Central Brown County Water Authority (CBCWA), East of Maritime Drive, North of Chicago St, South of St. Clair Street; Blocks 53, 54, 112, and 113 Original Plat.

Attachments: [pc1-2015 cbcwa easement 820401011](#)

[15-1001](#) PC 1-2015: Grant of Access and Easement - City of Manitowoc to Central Brown County Water Authority (CBCWA), West of South Lakeview Drive, South of Quay Street, Government Lot 1, Section 29, T19N, R24E.

Attachments: [pc1-2015 cbcwa easement 000222011](#)

VIII. MISCELLANEOUS

A. Manitowoc County Activities: None

B. Certified Survey Maps (CSM):

[15-995](#) Florence Pleuss Trust: NE ¼, SE ¼ Section 34, & NW 1/4, SW ¼, Section 35 Township 19 North, Range 23 East, City of Manitowoc.

[15-1019](#) Fager: NE ¼, SW ¼ Section 36, Township 19 North, Range 23 East, City of Manitowoc.

C. Summary of Site Plans: None

D. Director's Report

IX. ADJOURNMENT

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.

Respectfully Submitted,

Paul Braun
Secretary

CAUTION TO PLAN COMMISSIONERS: The documents attached to this agenda are for your review in preparation for the City Plan Commission meeting to be held on the above date. Any discussion or communication between members of the Plan Commission by any means prior to the Commission meeting regarding these documents may be a violation of the open meeting laws.

