



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Agenda Public Safety Committee

Monday, November 30, 2015

6:00 PM

Council Chambers

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. Call to Order

2. Roll Call

3. Approval of Minutes

[15-1214](#) November 4th Minutes

Attachments: [15-1214.pdf](#)

[15-1242](#) November 23, 2015 Meeting Minutes

Attachments: [11-23-15 Public Safety Minutes](#)

4. Monthly Reports

[15-1227](#) Police October Report, 2015

Attachments: [15-1227.pdf](#)

[15-1228](#) Fire October Report, 2015

Attachments: [15-1228.pdf](#)

5. Public Comment

6. Discussion and Action Items

[15-1040](#) Request from Matt Schliesman regarding no truck parking and handicap parking in front of the Capital Civic Centre

Attachments: [15-1040.pdf Document 1](#)
[15-1040.pdf Document 2](#)

[15-1193](#) Request from Brian Kazda to remove the No Parking in front of 900 So. 16th St.

Attachments: [15-1193.pdf](#)

[15-1216](#) Request from Hubbartt Electric to put a stop sign on either the corner of South 15th St. or Columbus St.

Attachments: [15-1216.pdf](#)

[15-1245](#) Discussion from Chief Blaser-Town of Manitowoc EMS Agreement, 2016

Attachments: [Town of Manitowoc EMS Contract.Final Draft](#)

[15-1246](#) Discussion from Chief Blaser-Town of Centerville EMS Agreement, 2016

Attachments: [Town of Centerville EMS Contract.Final Draft](#)

[15-1243](#) Sharps (Needle) awareness update from Jim Muenzenmeyer

Attachments: [Needle Awareness outline - Public Safety](#)
[Map](#)

7. Adjournment

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 920-686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.