



# City of Manitowoc

900 Quay Street  
Manitowoc, WI 54220  
[www.manitowoc.org](http://www.manitowoc.org)

## Meeting Agenda

### Public Safety Committee

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Monday, August 9, 2021

5:30 PM

Council Chambers. Meeting also available via  
**Remote Conferencing-Zoom**

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Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

This meeting is being conducted both in Council Chambers at City Hall and via Zoom to maximize opportunities for residents to attend. Those attending the meeting via Zoom who wish to give public input are asked to keep their microphone muted until public input is opened to improve audio quality for all attendees. Those using their phone to call in may hit \*6 to mute and unmute themselves.

Members of the public may call to listen in at 888 475 4499 US Toll-free, Meeting ID: 884 7940 2529, Password: 937403.

Those wishing to make public comment in advance of the meeting should email [anoworatzky@manitowoc.org](mailto:anoworatzky@manitowoc.org) or call 686-6559 with their comment no later than 3:00 p.m. Central the day of the meeting.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc, or a standing committee of that body, may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. Call to Order
2. Roll Call
3. Public Comment
4. Presentations

[21-0725](#)

Pepper Ball Launcher presentation by Lieutenant Robert Arps.

## 5. Consent Agenda

These items will be approved by one motion unless any Committee Member wishes to remove an item for discussion.

### REMOVAL OF CONSENT AGENDA ITEMS:

Any Committee Member may request removal of any item from the Consent Agenda, and such item shall be removed without debate or vote. Any item or part thereof removed from the Consent Agenda shall be separately considered.

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|----------------------------|---|
| <a href="#">21-0719</a>    | June 2021 Public Safety Minutes                                     |
| <b><u>Attachments:</u></b> | <a href="#">06-14-2021 PS Minutes.pdf</a>                           |
| <a href="#">21-0634</a>    | June 2021 Police Department Monthly Report                          |
| <b><u>Attachments:</u></b> | <a href="#">June 2021 Police Department Monthly Report.pdf</a>      |
| <a href="#">21-0720</a>    | July 2021 Police Department Monthly Report                          |
| <b><u>Attachments:</u></b> | <a href="#">July 2021 Police Department Monthly Report.pdf</a>      |
| <a href="#">21-0635</a>    | June 2021 Fire Rescue Department Monthly Report                     |
| <b><u>Attachments:</u></b> | <a href="#">June 2021 Fire Rescue Department Monthly Report.pdf</a> |
| <a href="#">21-0721</a>    | July 2021 Fire Rescue Department Monthly Report                     |
| <b><u>Attachments:</u></b> | <a href="#">July 2021 Fire Rescue Department Monthly Report.pdf</a> |
| <a href="#">21-0636</a>    | June 2021 Division of Life Safety Monthly Report                    |
| <b><u>Attachments:</u></b> | <a href="#">06-2021 BI Summary Report.pdf</a>                       |
| <a href="#">21-0734</a>    | July 2021 Division of Life Safety Monthly Report                    |
| <b><u>Attachments:</u></b> | <a href="#">07-2021 Blight Program Fund.pdf</a>                     |
| <a href="#">21-0722</a>    | July 2021 Blight Update   |
| <b><u>Attachments:</u></b> | <a href="#">Raze Update 06-2021.pdf</a>                             |
| <a href="#">21-0723</a>    | June 2021 Bight Expense Report                                      |
| <b><u>Attachments:</u></b> | <a href="#">Copy of 06-2021 Blight Program Funds.pdf</a>            |
| <a href="#">21-0733</a>    | July 2021 Blight Expense Report                                     |
| <b><u>Attachments:</u></b> | <a href="#">07-2021 Blight Program Fund.pdf</a>                     |
| <a href="#">21-0724</a>    | 2021 2nd Quarter Building Inspection Citation Report                |

**Attachments:**      [BI Report 2019 - JUNE FINAL 2021.pdf](#)

## 6. Discussion and Action Items

[21-0545](#)      Truck Traffic on Wollmer Street between South 16th Street and South 21st Street

**Attachments:**      [Links to Video of Truck Traffic On Wollmer and South 19th Street.pdf](#)  
[Hyperlink](#)  
[Hyperlink](#)  
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[21-0546](#)      Request to evaluate Stop Signs at the Intersection of South 19th and Wollmer Street

[21-0726](#)      Ordinance to amend Manitowoc Municipal Code 10.390 revise parking on Marshall Street.

**Attachments:**      [Ord to Amend 10.390 revise parking on Marshall and S. 15th Sts .pdf](#)  
[TIMOTHY SALUTZ - PARKING ON MARSHALL ST. AND S 15TH ST.,.pdf](#)

[21-0727](#)      Citizen concern regarding parking on Wildwood Drive between the 3800 - 4100 blk near Lutheran High School.

**Attachments:**      [Wildwood Dr. Accident data.pdf](#)

[21-0728](#)      Sex offender residency board appeal for Hunter Jacquart.

[21-0729](#)      Ordinance to create section 15.370(32) of the Manitowoc Municipal Code regulating portable storage units.

**Attachments:**      [Ord to Regulate Storage Containers\\_PaulAdam.pdf](#)

[21-0730](#)      Ordinance to revise parking on Quay Street for electric vehicles and handicap parking.

**Attachments:**      [Ord to revise Parking on Quay St.pdf](#)  
[RE\\_ Quay Street parking signs.pdf](#)  
[Quay St. - No Parking Zones for Electric Vehicle Charging and Handicap Stalls.](#)  
[Quay St. - No Parking Zone Measurements East of S. 8th St..pdf](#)

[21-0731](#)      Request for stop sign ahead sign to be placed in the area of Fleetwood Drive and Kellner Street.

[21-0732](#)      Request for 4-way stop at the intersection of South 14th Street and

Marshall Street.

**Attachments:** [ACCIDENTS - S 14TH ST - MARSHALL ST.pdf](#)  
[RE 4-way stop on 14th & Marshalll.pdf](#)

[21-0735](#) Discussion on rapid flashing beacon signs.

**Attachments:** [Rapid flashing beacon signs - Boldt](#)  
[Pedestrian-Crossing-Treatment-Installation-Guidelines.pdf](#)  
[RE Public Safety Solar Stop signs.pdf](#)

## 7. Adjournment

In accordance with the requirements of Title II of the Americans with Disabilities Act (ADA), the City of Manitowoc will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. If you need assistance or reasonable accommodations in participating in this meeting or event due to a disability as defined under the ADA, please call the City Clerk's office at 920-686-6950 or the City's ADA Coordinator at (920) 686-6990 or e-mail [cityattorney@manitowoc.org](mailto:cityattorney@manitowoc.org) at least 48 hours prior to the scheduled meeting or event to request an accommodation. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.