

**PUBLIC NOTICE OF A MEETING OF THE  
COMMITTEE on AGING OF THE CITY OF MANITOWOC**

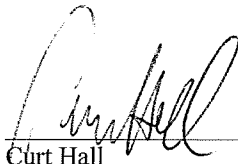
Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the **COMMITTEE on AGING** of the City of Manitowoc will be held on **Monday, March 14, 2022 at 1:30 o'clock P.M.** at Manitowoc Senior Center Social Room, 3330 Custer Street, Manitowoc, Wisconsin.

As of the date of this notice, the subject matter known to be intended for consideration at the meeting is as follows:

1. Call meeting to order
2. Discussion and possible approval of minutes of previous meeting (January. 2022)
3. Chairperson's Report
  - (a) Pending resignation of Lydia Groeschel
    - i. Next steps
  - (b) COA Member Directory Update
  - (c) Food Service (Holiday Fair/Spring Craft Fair)
  - (d) Meet Structure and Conduct
4. Aging & Disability and Resource Center Report
5. Sr. Center Staff Report
  - (a) Current Programs and Schedule updates
    - i. Fitness programs
      1. Cardio Drumming
      2. Youtube Yoga with Curt
    - ii. Upcoming Day Trips
      1. Fireside- April 28<sup>th</sup>
      2. Anderson Japanese Gardens- May 25<sup>th</sup>
      3. Brewers Game- June 23<sup>rd</sup>
    - iii. Upcoming Extended Trips
      1. Working with Collette
        - a. Southern Charm Holiday: December 11 – 17, 2022
        - b. America's Music Cities: April 23 – 30, 2023
  - (b) Discussion of reducing membership fees/offering lower or no fees to low income individuals per UW Extension request in November of 2021.
    1. Report of correspondence
  - (c) Questions, Comments and Concerns on Senior Center Report
6. Financial Report
7. New/Other Business
8. Adjourn – Next meeting May 9, 2022 at 1:30 pm

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950, or TDD 686-6552.

Dated this 2<sup>nd</sup> of March, 2022.

  
Curt Hall  
Park, Recreation & Sr. Center Division Manager

**POSTED:**  
Bulletin Board - Clerk's Office

**MAILED:**  
WOMT  
WCUB  
Comcast

**DELIVERED:**  
Official Newspaper  
Lakeshore Chronicle  
Cable Programmer-Clerk's Office  
Committee Chair

**E-MAIL:**  
Mayor  
Committee Members  
City Managers